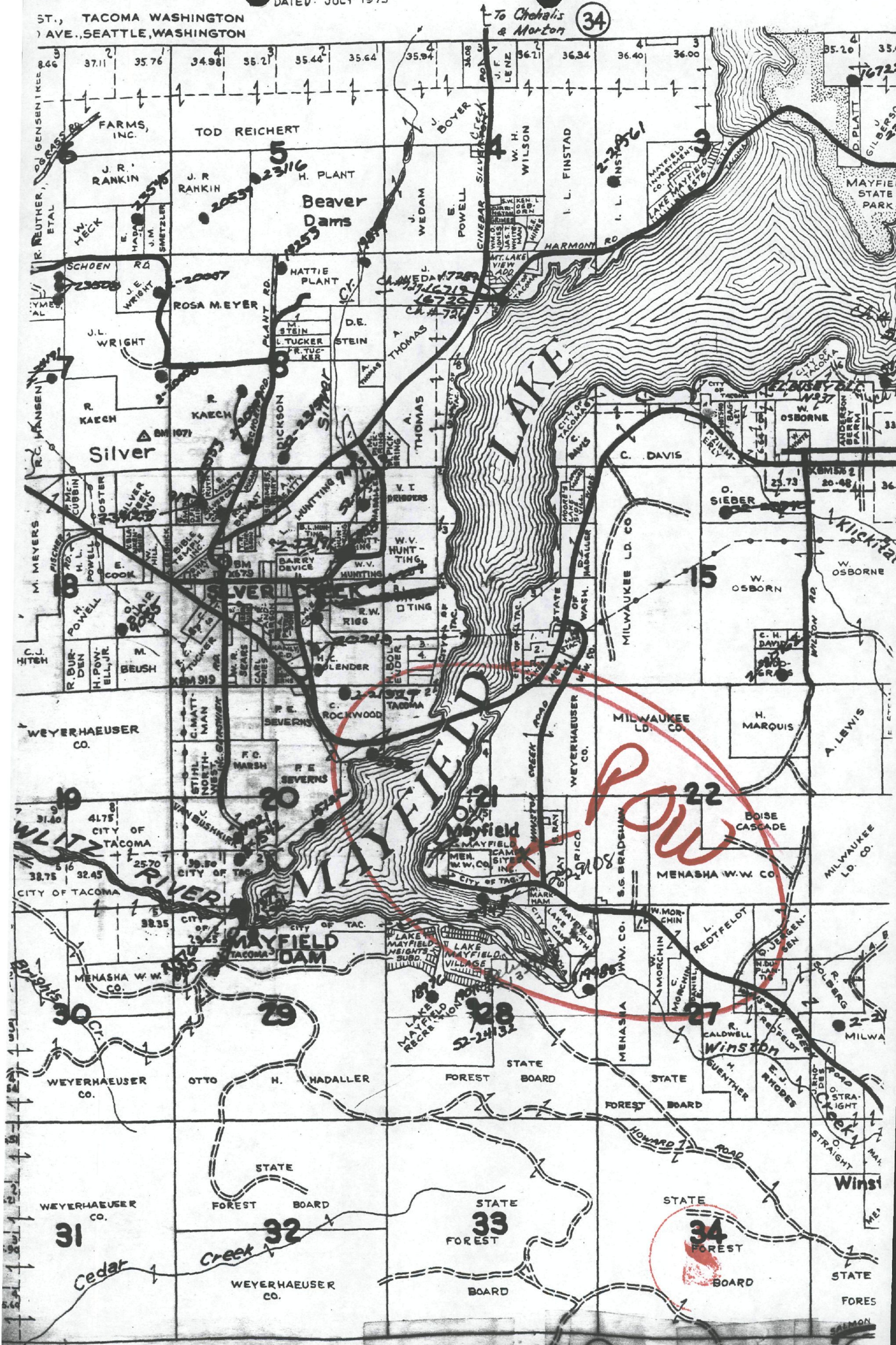
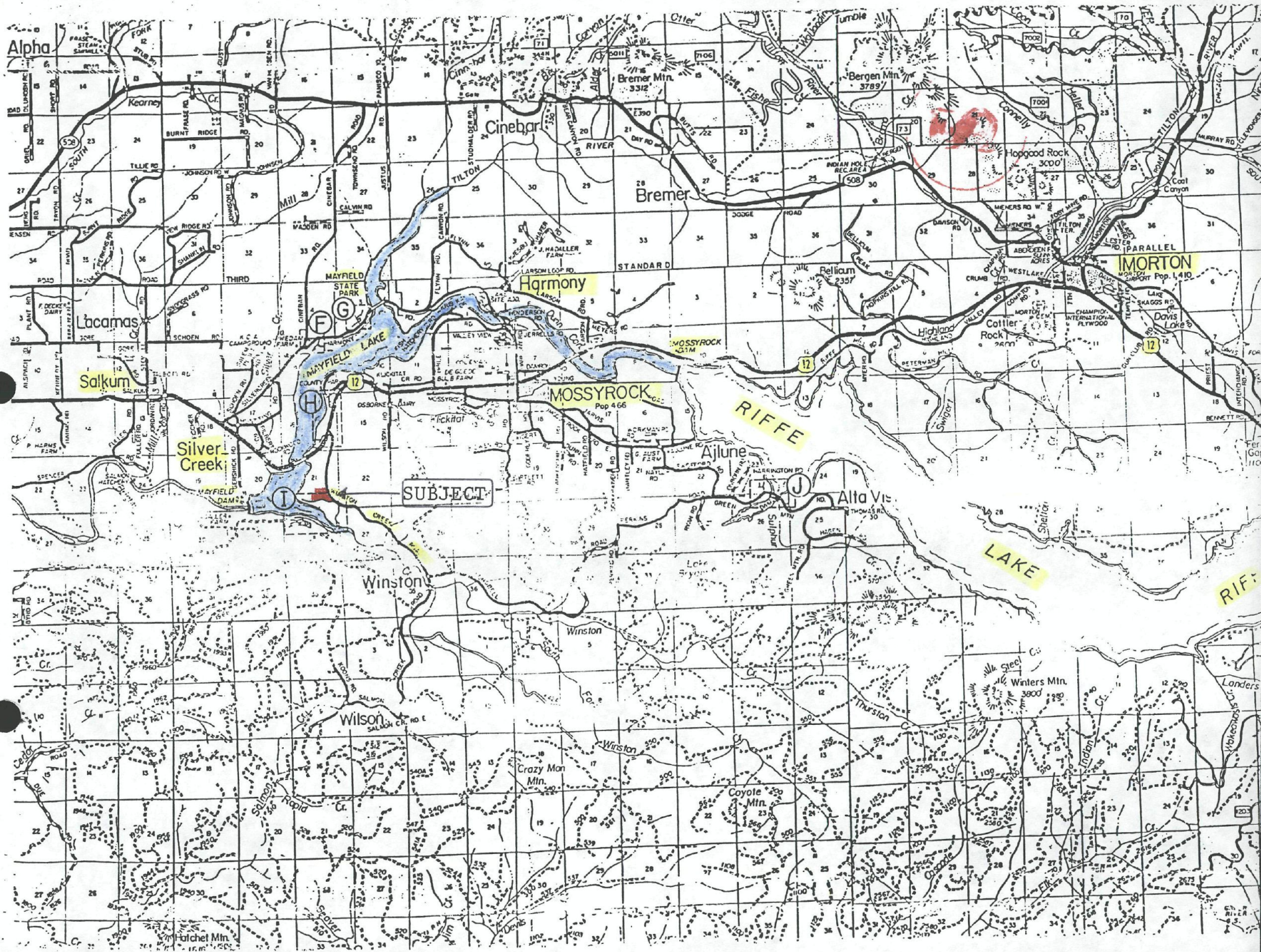


ST., TACOMA WASHINGTON
AVE., SEATTLE, WASHINGTON

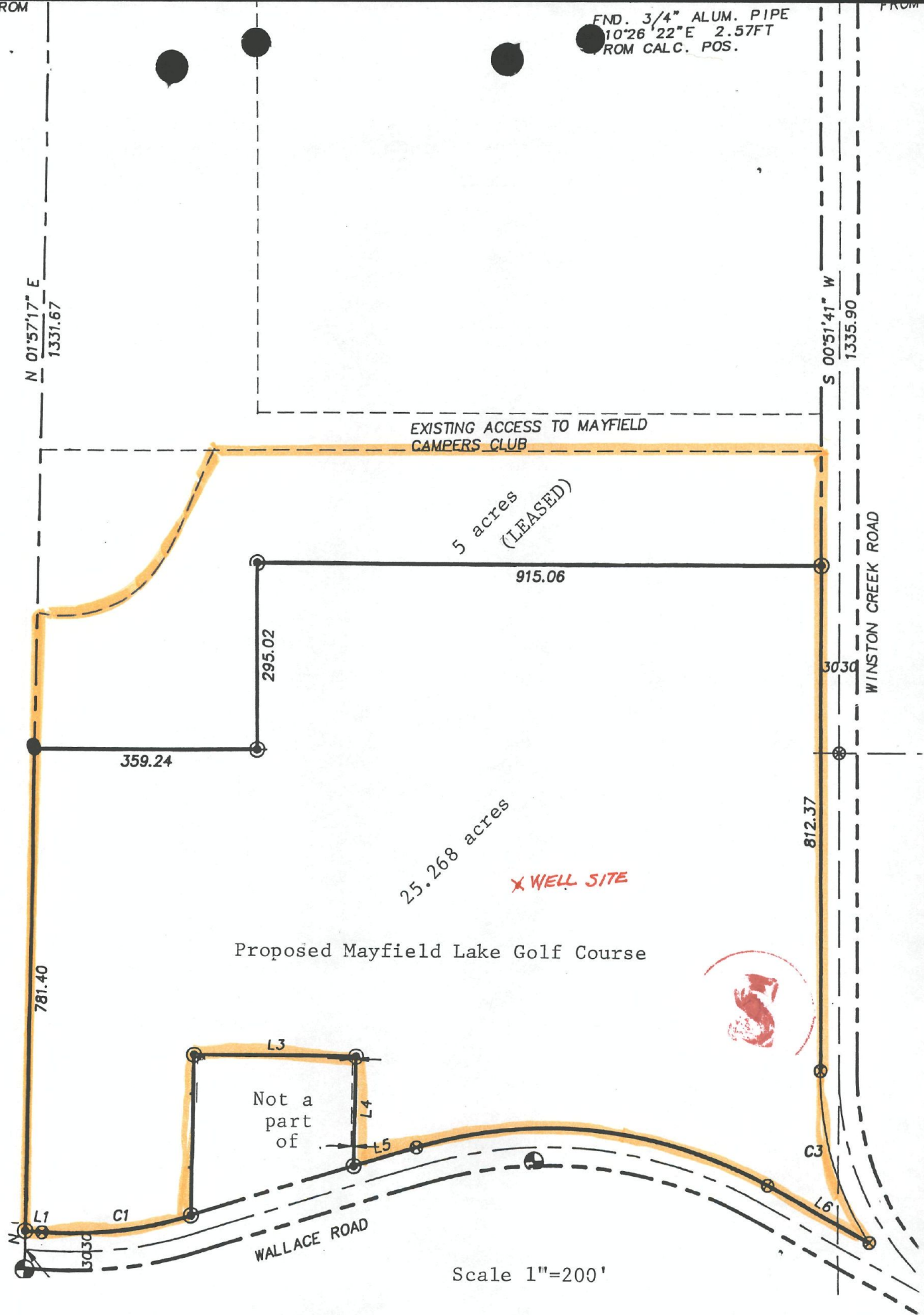




1.03FT FROM

FND. 3/4" ALUM. PIPE
10°26'22"E 2.57FT
FROM CALC. POS.

FROM



RECEIVED

September 2, 1994

'94 SEP -6 A9:06

DEPARTMENT OF ECOLOGY
SW REGIONAL OFFICE

Ms. Sherry Fox
Dept. of Ecology SW Reg. Office
P.O. Box 47775
Olympia, Wa. 98504

Dear Ms. Fox:

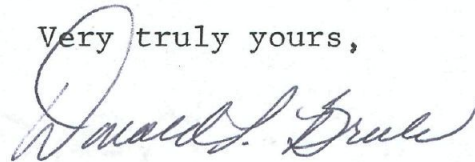
I have enclosed a copy of a letter from Tacoma Public Power we recently received, which follows our application of August 22, 1994 to your department, which calls for the withdrawal of up to 600 gallons per minute of water from Mayfield Lake for the purposes of irrigating a Golf Course.

They state in their letter that, "Tacoma Public Power will not oppose your withdrawal of the amount specified in your letter since the impact on generation would be minimal".

This opens two options to irrigate the golf course, either by water pumped from the lake or by a well that would have to be drilled. We will be submitting our plans for the golf course and subdivision to Lewis County Planners next month. We will explain the alternate methods of irrigation which will be followed by an application for domestic water for the subdivision.

Thank you for your assistance to date.

Very truly yours,



Donald P. Brule

DPB/smb

Encl:





Mark Crisson
Director

3628 South 35th Street
P.O. Box 11007
Tacoma, WA 98411-0007

Divisions
Light
Water
Belt Line

August 22, 1994

Mr. Donald P. Brule
9 North 65th Avenue
Yakima, Washington 98908

Dear Mr. Brule:

Your letter dated July 5, 1994, requested permission to construct a dock and pump house on Tacoma Public Utilities wildlife mitigation land for the purpose of withdrawing water from Mayfield Lake to water a proposed golf course. We have investigated the ramifications of this proposal and have made several determinations. As you discussed in a conversation with Debbie Young of my staff, the water does not belong to Tacoma Public Utilities (TPU); you will need to obtain a water right from the Washington State Department of Ecology before withdrawing any water from Mayfield Lake.

If you obtain the water right, TPU will not oppose your withdrawal of the amount specified in your letter since the impact on generation would be minimal. The construction of a dock and pump house on TPU wildlife mitigation land would be subject to several conditions:

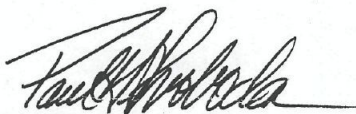
- Under our Federal Energy Regulatory Commission license, docks constructed on the reservoir must be maintained for the non-exclusive use of the public. This provision would apply to your dock, as well.
- The pump house would need to be insulated to reduce noise impacts and would be subject to a lease agreement with TPU.
- Since the pump house would be located on wildlife mitigation land which is managed by the Washington State Department of Fish and Wildlife (WDFW), it would require the approval of the WDFW. Ms. Young has consulted with the WDFW and they have indicated that since the area is already impacted, they will allow the project in exchange for a wildlife enhancement project which is roughly equal in value to the impact over time of the pump house. The specifics of the project would be determined by the WDFW at the time you obtain the actual water right from the DOE, and could be included as a component of the lease with TPU.



D. P. Brule
August 22, 1994
Page 2

We appreciate your cooperation during this process. If you have any questions, please contact Debbie Young at (206) 502-8782.

Sincerely,

A handwritten signature in black ink, appearing to read "Paul H. Svoboda", with a stylized, flowing script.

Paul H. Svoboda
Natural Resources Manager
Light Division



"A"

LAND DESCRIPTION

A PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 12 NORTH, RANGE 2 EAST, WILLAMETTE MERIDIAN, LEWIS COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE SOUTH $88^{\circ}28'28''$ EAST ALONG THE NORTH LINE OF SAID SUBDIVISION, FOR 359.24 FEET, TO THE SOUTHWEST CORNER OF THE EAST 945 FEET OF THE SOUTH 295 FEET OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE NORTH $00^{\circ}51'41''$ EAST ALONG WEST LINE THEREOF, FOR 295.02 FEET, TO THE NORTHWEST CORNER OF SAID SUBDIVISION; THENCE SOUTH $88^{\circ}28'28''$ EAST ALONG THE NORTH LINE THEREOF, FOR 915.06 FEET, TO THE INTERSECTION WITH THE WEST RIGHT OF WAY OF WINSTON CREEK ROAD; THENCE SOUTH $00^{\circ}51'41''$ WEST ALONG SAID RIGHT OF WAY, FOR 812.37 FEET; TO A CURVE, THE RADIUS POINT OF WHICH BEARS SOUTH $89^{\circ}08'19''$ EAST, 507.46 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $32^{\circ}49'46''$, FOR 290.77 FEET, TO THE INTERSECTION WITH THE NORTH RIGHT OF WAY OF WALLACE ROAD; THENCE NORTH $60^{\circ}06'44''$ WEST ALONG SAID RIGHT OF WAY, FOR 189.74 FEET; TO A CURVE, THE RADIUS POINT OF WHICH BEARS SOUTH $29^{\circ}53'16''$ WEST, 746.20 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $45^{\circ}21'00''$, FOR 590.62 FEET; THENCE SOUTH $74^{\circ}32'16''$ WEST FOR 105.85 FEET; THENCE NORTH $01^{\circ}57'17''$ EAST FOR 172.82 FEET; THENCE NORTH $88^{\circ}02'43''$ WEST FOR 262.00 FEET; THENCE SOUTH $01^{\circ}57'17''$ WEST FOR 255.00 FEET, TO A POINT ON THE NORTH RIGHT OF WAY AND A CURVE; THE RADIUS POINT OF WHICH BEARS NORTH $15^{\circ}10'32''$ WEST, 686.20 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $20^{\circ}17'48''$, FOR 243.08 FEET; THENCE NORTH $84^{\circ}52'44''$ WEST FOR 26.92 FEET, TO THE INTERSECTION WITH THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE NORTH $01^{\circ}57'17''$ EAST ALONG SAID WEST LINE FOR 781.40 FEET, TO THE TRUE POINT OF BEGINNING. CONTAINING 25.268 ACRES

5

DATE: 08/26/94

CASHIERING RECEIPT
PAGE: 1 OF 1

RECEIVED FROM: DONALD P. BRULE

AMOUNT: \$20.00
DATE: 08/29/94
RECEIPT NO: 95-114872
CHECK/MO NO: 18664

PHONE: (206) 407-7095
P.O. BOX 5128
LACEY, WA 98503-0210

PURPOSE: WATER RIGHT APPLICATION FEE

PERMIT NO:
MANIFEST NO:
CASHIER:

GNIE461

(For low-level surcharge only.)

NAMES:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.

FOR ACCOUNTING PURPOSES:
CJ NO: 461C1210

RECEIPT CODING:

INV/CAT CD	ID/APPL NO	TYPE	AMOUNT	TRANS/FUND DISTRIBUTION
		GCA	\$20.00	001- -001- - - - - - - - - - -02-85-000010